



JOINT UNDERTAKING  
Fuel Cells and Hydrogen 2 Joint Undertaking  
Operations and Communications Unit

Brussels,

**Ben MADDEN**  
**ELEMENT ENERGY LIMITED**  
**TERRINGTON HOUSE 13-15 HILLS**  
**ROAD**  
**CB2 1NL CAMBRIDGE**  
**UNITED KINGDOM**

**Subject: Result of Evaluation of proposals / Invitation to grant preparation**

Programme/Call: H2020 — H2020-JTI-FCH-2016-1/H2020-JTI-FCH-2016-1

Proposal: 735582 — JIVE

Dear **Ben MADDEN**,

We are pleased to inform you that the aforementioned proposal has been **favourably evaluated** by the FCH2 JU. Consequently, we wish to proceed to the preparation of the Grant Agreement based on your proposal.

You will find the Evaluation Summary Report (ESR) for your proposal together with this letter in the "*My Area*" section of the Research *Participant Portal*. The ESR reflects the comments of the evaluators.

### **Invitation to grant preparation**

With reference to the submitted proposal and its evaluation, the grant preparation shall be based on the following:

1. **Proposal No: 735582 - JIVE - FCH2-IA**
2. **Topic: FCH-01-9-2016 - Large scale validation of fuel cell bus fleets**
3. **Project Officer:**

Mr. Lionel BOILLOT  
Lionel.Boillot@fch.europa.eu  
Fuel Cells and Hydrogen 2 Joint Undertaking

4. **Maximum Grant Amount:**

(4.1) EU contribution requested in Proposal: 32,000,000.00 EUR

(4.2) Maximum EU grant amount attributed to the Action following evaluation: 32,000,000.00 EUR

5. **Duration of the Action: 72 Months**

6. **Technical content:** The 'Description of the Action' ( **Annex 1** of the future Grant Agreement ) and the 'Estimated budget for the action' ( **Annex 2** of the future Grant Agreement ) shall be based on the proposal submitted.

In the event that the ethics assessment and/or the security scrutiny identify substantive issues, these recommendations must be taken into account during grant preparation and reflected in the Description of the Action.

Please note that, in principle, no changes in the consortium composition (including linked third parties) are possible during the grant preparation phase. Please inform your Project Officer (3) as soon as possible if an organisation from the proposal is no longer in a position to participate in the grant agreement for duly-justified reasons (e.g. due to bankruptcy).

7. **Timetable for grant preparation**

7.1 **9 October 2016** is the deadline for the submission of the grant agreement data, including annexes. Following the assessment of the submitted version of the grant agreement data, you will have a two-week deadline to submit the final version taking into consideration all requirements highlighted by the Project Officer,

7.2 **11 November 2016** is the deadline for the electronic signature of the participants' declarations of honour.

The FCH2 JU foresees proceeding with the signature of the grant agreement by **23 December 2016**

**Failure to respect the deadlines indicated above will be considered as a wish not to enter into, or continue with, the grant preparation and, therefore, to withdraw your proposal. In such a case, the FCH2 JU reserves the right to initiate the procedures to reject your proposal, unless alternative arrangements have been accepted by the FCH2 JU .**

The entire grant preparation process, including communication with the FCH2 JU and the subsequent signature of the Grant Agreement , shall be carried out through the Research **Participant Portal Grant Management Service** (PP GMS). By logging into the '*My Area*' section in the Participant Portal and selecting the project, each step of the grant preparation process can be followed, and all relevant documents consulted, at any time.

The Grant Agreement preparation data provided through the Participant Portal (pre-filled with the information already available in the Beneficiary Register, and structured data from your proposal) are needed in order to prepare the grant agreement and provide programme-wide statistical information.

Please note that some information related to the legal and financial status of participants is read-only and may only be updated by the Legal Entity Appointed Representative (LEAR) of the concerned

entity through the ' *My Organisation* (s)' page of the 'My Area' section in the Participant Portal. It is therefore important to ensure that all participants are aware of the need to appoint a **LEAR** with an extended mandate for Horizon 2020.

Furthermore, please be aware that linked third parties mentioned in your proposal also need to be registered and validated as legal entities. If necessary, please urge them to start the registration / validation process as quickly as possible.

Further information providing practical details on grant preparation (including how to transpose the information from your proposal to the grant agreement ) as well as technical guidance, are available in the **H2020 Online Manual** on the Participant Portal.

**This letter should not be regarded under any circumstances as a formal commitment by the FCH2 JU to provide financial support, as this depends on the satisfactory and timely conclusion of grant agreement preparation and on the internal completion of the formal selection process .**

Please inform the other participants of the current situation.

Should you require further details concerning the granting process, you are invited to contact the officer in charge of your project (3).

Yours sincerely,

Georgeta Mirela ATANASIU  
Head of Unit

Enclosure(s):  
Evaluation Summary Report

